

## Semantics of Under-represented Languages of the Americas 12

### Lexicography in Indigenous Languages of the Americas

All talks will be held in **Hamelin 509** (70 Laurier Ave East).

<b>Thursday 13/10</b> — Hamelin 509	
11:00-12:00	Registration
12:00-12:15	Opening remarks
12:15-13:30	Lunch (provided)
13:30-14:30	Force and flavor of derived modals: Lessons from an existential construction in Ecuadorian Siona (Paloma Jeretič)
14:30-15:00	Telicity is gradable: evidence from Secwepemctsin (Sander Nederveen)
15:00-15:30	Break
15:30-16:00	Establishing tenselessness in Shawi through text analysis (Luis Ulloa)
16:00-16:30	Counterfactuals distinguish realis moods from non-future tenses (Juergen Bohne-meyer)
16:30-17:30	Talking about the future in Zapotec (Maziar Toosarvandani)

<b>Friday 14/10</b> — Hamelin 509	
8:00-9:00	Breakfast (provided)
9:00-10:00	Timing of evidence and epistemic modal claims in ʔayʔajuθəm (Comox-Sliammon) (Marianne Huijsmans)
10:00-10:30	'Did you hear? Bill is dead again!' Extremely weak event repetition in St'át'imcets (Lillooet Salish) (Lisa Matthewson and Henry Davis)
10:30-11:00	Break
11:00-11:30	Degree constructions in Ch'ol (Luis Miguel Toquero Pérez and Carol-Rose Little)
11:30-12:00	Free choice indefinites in Cuevas Mixtec (Carlos Cisneros)
12:00-13:30	Lunch (provided) and poster session
13:30-14:00	Opening remarks for LILA
14:00-15:00	Responsibility and Stewardship: Constructing a Legacy Dictionary (Ewa Czaykowska-Higgins)
15:00-16:00	Writing a bilingual dictionary for learners of an Indigenous language: One person's experiment (Mary Ann Naokwegijig-Corbiere)
16:00-16:30	Break
16:30-17:30	Créer des dictionnaires vivants: cri de l'Est, innu, atikamekw; Creating living dictionaries: East Cree, Innu, Atikamekw (Marie-Odile Junker)
17:30-18:00	What Counts in Indigenous Language Lexicography? (Montgomery Hill)
18:00-18:30	A new Cherokee dictionary project (Chris Koops, Roy Boney and Hiroto Uchihara)
18:30-20:30	Reception (all welcome)

<b>Saturday 15/10</b> — Hamelin 509	
8:00-8:30	Breakfast (provided)
8:30-9:30	Improving documentation of lexical semantics through contrast clarification in semantic micro-domains (Lev Michael and Christine Beier)
9:30-10:30	Desafíos semánticos en la representación del léxico enlhet-enenlhet (Hannes Kalisch)
10:30-11:00	Break
11:00-12:00	A dictionary as “a guide to the mind and world of a people”: importance of cultural factors in the production of dictionaries dedicated to the American Indian languages (Marie-Claude Mattéi-Müller)
12:00-13:00	The Tselal Multidialectal Dictionary (Gilles Polian and Jaime Pérez González)
13:00-14:30	Lunch (provided) and poster session
14:30-15:00	Divorcing the interpretation of control subjects from null exponence (Jason Ostrove)
15:00-15:30	Additive focus in alternative questions in Washo (M. Ryan Bochnak)
15:30-16:00	Conjectural Questions in Ktunaxa (Ana Laura Arrieta Zamudio)
16:00-16:30	Break
16:30-17:30	The evidential inferences of Mvskoke (Creek) graded tenses (Kimberly Johnson)
19:30-22:00	Conference dinner

<b>Sunday 16/10</b> — Hamelin 509	
8:30-9:30	Breakfast (provided)
9:30-10:00	Yucatec Maya preverbs and the semantic typology of adverbs (Scott Anderbois, Grant Armstrong and Edber Dzidz Yam)
10:00-10:30	Monotonicity enables degree modification in Ktunaxa (Starr Sandoval)
10:30-11:00	Break
11:00-12:00	Exploring the mass-count noun distinction in Itzaj (Pedro Mateo Pedro)
12:00-13:00	Lunch (provided) and business meeting

## Posters

1. ʔisiɬ as a comparative modifier in Ktunaxa (Anne Bertrand)
2. The Maxakali languages and their common ancestral Monoxó lexicon (Sandro Campos)
3. Diccionario mixteco en línea (Félix Cortés and Iara Mantenido)
4. Temporal Reference in Karitiana subordinate clauses (Ana Muller and Vinicius Heleno)
5. Countability in Kaingang (Michel Navarro)
6. Variable-strength, leaning weak: Circumstantial xwent in Secwepemctsin (Bruce Oliver)
7. On the possibility of expressive intensification in RpS and BP (Ana Clara Polakof and Luciana Sanchez-Mendes)
8. Evidentials in Tupian Languages (Luciana Storto)
9. Ktunaxa Evidentials are Epistemic Modals (Yangshuying Zhou)